



Benefiting  
**YMCA of Orange County**  
*We build strong kids, strong families, strong communities.*  
 and support the YMCA after school scholarship program.

**Chill'n Daddy's Chili Cook-Off Registration Form**  
 Sponsored by the Rotary Club of Costa Mesa

**Cook's Name:** \_\_\_\_\_

**Address :** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Name of Chili:** \_\_\_\_\_  Beef  Chicken/Turkey  Vegetarian

**General Rules:**

Entry fee is \$35 and includes 4 lunch tickets (hot dog, soda & chili tastings). Entry must be received by Saturday, June 12th. Contestants will have a covered 3 sq.ft. tabletop area to display and dish their chili. Chili is defined as any kind of spicy, stew-like dish cooked with chili peppers, meat (optional) and/or beans (optional). Various other spices and ingredients may be added with the exception of rice or pasta. Chili must be cooked before arriving at the event.

Check-in and set-up for the event will start at 9:00 a.m. Chili should be ready for judging at 12:00 noon. Chili must be kept hot, preferably by electric crock pots or similar means at a serving temperature of 140 degrees. Contestants must provide their own heating source for their chili (including extension cord), power will be provided. Please provide at least 3 gallons of chili as all spectators will be sampling and judging. Cooks are encouraged to dress in their favorite outfit, to attract attention to their chili entry. Spectators will be judging on Best Beef Chili, Best Chicken or Turkey Chili, Best Vegetarian Chili, Favorite Chili Chef's Outfit, and Overall Favorite Chili/Chef. Give your chili a fun name and encourage your friends and family to participate in the voting. All chili judging will be done by spectators, with the Cook-Off Staff making final decisions in case of a tie. Participants are responsible for cleaning their area after the event. Additional lunch tickets can be purchased for \$5 each. Other lunch items will be available for individual purchase also.

\_\_\_\_\_ \$35 entry fee enclosed (includes 4 lunch/judging tickets)

\_\_\_\_\_ Additional lunch/judging tickets at \$5/ticket = \$\_\_\_\_\_ (Tickets can be purchased without Chili Entry)

Total: \$ \_\_\_\_\_

Make Checks Payable to and Mail to: Rotary Club of Costa Mesa  
 P.O. Box 3127  
 Costa Mesa, CA 92627

Or fax credit card payment to (714) 754-0504.

Visit our website: [www.costamesarotary.org](http://www.costamesarotary.org)

Circle One: Visa MC Account Number: \_\_\_\_\_ exp. \_\_\_\_\_

Name on Card: \_\_\_\_\_ Verification Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Deadline for Entry: Saturday, June 12 • 5:00 p.m.**  
**Fax credit card info to: Rotary Club of Costa Mesa • Fax: (714) 754-0504**  
**[www.costamesarotary.org](http://www.costamesarotary.org)**